



# Oadby and Wigston Borough Council

## TO COUNCILLOR:

G S Atwal  
L A Bentley (Chair)  
G A Boulter  
Mrs L M Broadley (Vice-Chair)  
F S Broadley

D M Carter  
B Dave  
R E Fahey  
D A Gamble  
Mrs S Z Haq

J Kaufman  
Dr T K Khong  
Mrs H E Loydall  
R E R Morris

Dear Councillor et al

I hereby summon you to attend a meeting of the **DEVELOPMENT CONTROL COMMITTEE** to be held at the **COUNCIL OFFICES, STATION ROAD, WIGSTON** on **THURSDAY, 15 DECEMBER 2016** at **7.00 PM** for the transaction of the business set out in the Agenda below.

Yours faithfully

Council Offices  
Wigston  
**07 December 2016**

Mark Hall  
Chief Executive

## AGENDA

## PAGE NO'S

**1. Apologies for Absence**

**2. Appointment of Substitutes**

To appoint substitute Members in accordance with Rule 4 of Part 4 of the Constitution.

**3. Declarations of Interest**

Members are reminded that any declaration of interest should be made having regard to the Members' Code of Conduct. In particular, Members must make clear the nature of the interest and whether it is 'pecuniary' or 'non-pecuniary'.

**4. Minutes of the Previous Meeting held on 17 November 2016**

To read, confirm and sign the minutes of the previous meeting in accordance with Rule 17 of Part 4 of the Constitution.

Members are advised that the Minutes of the Development Control Committee held on Thursday, 17 November 2016 shall stand as an item referred to the next meeting of the Committee due to be held on Thursday, 19 January 2017.

**5. Petitions and Deputations**

To receive any Petitions and, or, Deputations in accordance with Rule 24 of Part 4 of the Constitution.

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|-----------|---|----------------|
| <b>6.</b> | <b>The Borough Council of Oadby &amp; Wigston (Land At Draper House, 51 Saffron Road, Wigston, Leicestershire, LE18 4UL) Tree Preservation Order 2016</b> | <b>1 - 14</b>  |
| <b>7.</b> | <b>Report of the Planning Control Manager</b>   | <b>15 - 26</b> |